



DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST. - PASCHIM BARDHAMAN

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Website : durgapurmunicipalcorporation.org * E-mail : durgapurcorporation@gmail.com

Ref. No. DMC / WS/2057

Date 21/02/25

To,
Prasenjit Sarkar & others.
Tapoban Housing Co-op. Society Ltd.
Durgapur-13.

Sub. : Clearance Certificate for Water Supply to your site.

Sir,

With reference to our previous letter No- DMC /WS/1993, Dated:-01-02-2025 this is to inform that **only drinking water will be supplied to your premises and balance water will be arranged from your end at G+4 Storied Commercial cum Residential Building** having 12 no flats and 1 no commercial floor. Site at:- Tapoban Housing Co-op. Society Ltd. Durgapur-13, Mouza- Faridpur, R. S. Plot No-738, L. R. Plot No-511, 512, L. R. Khatian No-2901, 2866, 3155, R. S. Khatian No-2020, J.L.No-74, Holding No-264/N & 57, Ward No-21, P. S- Durgapur, Dist - Paschim Bardhaman, West Bengal.

1st installed amount of Rs. 2,92,500/- has been deposited by the consumer Vide M.R. No.-9686, Dated -05.02.2025.

After execution and completion of the above project, we will be able to supply the drinking water at your site after depositing all the remaining installments, if any, for contribution amount. In this regard, it may please be noted the followings points-

1. The distribution pipes from suitable points of our main pipe line as directed by Engineer in charge to your site will be laid by you at the time of connection.
2. No exploration or boring of underground water will be allowed without permission of SW & ID through SDM/DM.
3. Final/Permanent connection will be given, after getting building completion certificate from this Authority.

Memo No.DMC/WS/ 2057

Copy to:

- 1) The Hon'ble Chairperson, BOA, DMC.
- 2) The Member/BOA, Water Supply, DMC.
- 3) The Assistant Engineer, Water supply for taking necessary action.

Secretary,

Durgapur Municipal Corporation

Date: 21/02/25

Secretary,

Durgapur Municipal Corporation